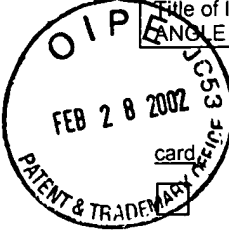


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TRANSMITTAL LETTER					Case No. 8371/9
U.S. Reissue Pat. App. Ser. No. 10/039,336	Reissue of U.S. Pat. No. 5,981,940	Filing Date October 29, 2001	Issue Date November 9, 1999	Examiner Unassigned	Group Art Unit unassigned
Inventor(s) Robert Setbacken et al.					
Title of Invention ANGLE MEASURING SYSTEM WITH A CLAMPABLE SHAFT					



TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Information Disclosure Statement with copies of ten (10) cited references; Form 1449, and post

Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.

- ☐ A statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a _____ month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total		Minus		
Indep.		Minus		
First Presentation of Multiple Dep. Claim				

Small Entity	
Rate	Add'l Fee
x \$9=	
x \$42=	
+\$140=	
Total add'l fee	\$

or

Other Than Small Entity	
Rate	Add'l Fee
x \$18=	
x \$84=	
+\$280=	
Total add'l fee	\$

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- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

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Respectfully submitted,

J. C. Freeman

John C. Freeman
Registration No. 34,483
Attorney for Applicants

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(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope with sufficient postage addressed to: The Commissioner for Patents, Washington, D.C. 20231, BOX REISSUE on February 22, 2002.

Date: February 22, 2002 Signature: *J. C. Freeman*